

# ACHA-WCCHR EVENT APPLICATION



SPONSORING CLUB: \_\_\_\_\_

LOCATION OF CLUB (CITY/STATE): \_\_\_\_\_

DATE OR DATES OF EVENT: \_\_\_\_\_ HUNT ENTRY FEE: \_\_\_\_\_

HUNT DEADLINE: \_\_\_\_\_  1 HOUR  90 MIN  2 HOUR HUNT

BENCH SHOW DEADLINE: \_\_\_\_\_ BENCH SHOW ENTRY FEE: \_\_\_\_\_

**PERSON IN CHARGE OF EVENT:** \_\_\_\_\_

**CELL PHONE NUMBER:** \_\_\_\_\_ **HOME NUMBER:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**ALL HUNTS ARE WORLD QUALIFYING HUNTS**

**APPLICATIONS MUST BE SUBMITTED BY THE 1<sup>ST</sup> OF THE MONTH, THE MONTH BEFORE THE HUNT. ( JUNE HUNT SUBMITTED BY MAY 1<sup>ST</sup>.)**

**CLUB RESPONSIBLE FOR STATE CONSERVATION PERMITS**

**SENIOR (55 & OLDER) AND YOUTH (17 & UNDER) CASTS PERMITTED**

**ACHA-WCCHR NOT RESPONSIBLE FOR LOSS OR ACCIDENTS**

MAIL COMPLETED FORM TO: ACHA / WCCHR OFFICE  
P O BOX 453  
GRAYSON, KY. 41143

**FOLLOW THE STATE STANDINGS ON OUR WEBSITE**

**[www.huntacha.com](http://www.huntacha.com)**