

# ACHA HUNT/SHOW REPORT



RETURN TO: ACHA- WCCHR OFFICE  
P O BOX 132  
SUMNER, IL.62466

**HOST CLUB:** \_\_\_\_\_

**LOCATION:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**NUMER OF DOGS IN HUNT:** \_\_\_\_\_ X \$3.00 = \_\_\_\_\_

**PLUS POINT CAST WINNERS:**

WCCHR#            DOG'S NAME            OWNER'S NAME / HOMETOWN

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**NUMER OF DOGS IN BENCH SHOW:** \_\_\_\_\_ X \$3.00 = \_\_\_\_\_

**SENIOR BEST OF SHOW MALE:**

WCCHR#            DOG'S NAME            OWNER'S NAME / HOMETOWN

\_\_\_\_\_

**SENIOR BEST OF SHOW FEMALE:**

WCCHR#            DOG'S NAME            OWNER'S NAME / HOMETOWN

\_\_\_\_\_

**JUNIOR BEST OF SHOW MALE:**

WCCHR#            DOG'S NAME            OWNER'S NAME / HOMETOWN

\_\_\_\_\_

**JUNIOR BEST OF SHOW FEMALE:**

WCCHR#            DOG'S NAME            OWNER'S NAME / HOMETOWN

\_\_\_\_\_

**DOGS SCRATCHED FOR FIGHTING:**

WCCHR#            DOG'S NAME            OWNER'S NAME / HOMETOWN

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Total Enclosed : \$** \_\_\_\_\_