

## **BID FOR ACHA-WCCHR MAJOR EVENTS**

**1. AMOUNT CHARGED FOR HUNTS:**

**ACHA WORLD HUNT: (6 NIGHTS): AMT: \$ \_\_\_\_\_ FOR THE YEAR OF: \_\_\_\_\_**

**ACHA LITTLE WORLD HUNT (3 NIGHTS): AMT: \$ \_\_\_\_\_ FOR THE YEAR OF: \_\_\_\_\_**

**2. CLUB NAME: \_\_\_\_\_**

**DIRECTIONS TO CLUB: \_\_\_\_\_**

\_\_\_\_\_

**CITY: \_\_\_\_\_ STATE: \_\_\_\_\_**

**3. HUNT DIRECTOR'S NAME: \_\_\_\_\_**

**PHONE NUMBER: \_\_\_\_\_**

**4. HOW MANY JUDGES AVAILABLE: \_\_\_\_\_**

**HOW MANY GUIDES AVAILABLE: \_\_\_\_\_**

**5. (IF NEEDED) SATELLITE CLUBS: HOW MANY: \_\_\_\_\_**

**HOW FAR: \_\_\_\_\_**

**6. AVERAGE RACCOON POPULATION PER 2 HR HUNT: \_\_\_\_\_**

**7. TYPE OF TERRAIN: MOUNTAINS: \_\_\_\_\_ PERCENT %: \_\_\_\_\_**

**ROLLING HILLS: \_\_\_\_\_ PERCENT %: \_\_\_\_\_**

**FLAT LANDS: \_\_\_\_\_ PERCENT %: \_\_\_\_\_**

**PATCH WOODS: \_\_\_\_\_ PERCENT %: \_\_\_\_\_**

**SWAMPS: \_\_\_\_\_ PERCENT %: \_\_\_\_\_**

**ALL THE ABOVE: \_\_\_\_\_**

**8. HOTELS, CAMPGROUNDS AVAILABLE: \_\_\_\_\_**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**MAIL THE COMPLETE FORM TO:**

**ACHA-WCCHR**

**C/O: SHERRY PARKER**

**PO BOX 453**

**GRAYSON KY 41143**