



# AMERICAN COON HUNTERS ASSOCIATION

P.O. Box 472029; Fort Worth, Tx 76147

Secretary: Bobby Gathright

Website: Worldhunt.org

Email: Achahunt@gmail.com

(855) 946-2242

## EVENT APPLICATION FORM

SPONSORING CLUB NAME: \_\_\_\_\_

LOCATION OF CLUB (CITY & STATE) \_\_\_\_\_

ACTUAL ADDRESS AND DIRECTIONS \_\_\_\_\_

DATE OR DATES OF EVENT(S) \_\_\_\_\_

HUNT ENTRY FEE: \_\_\_\_\_ HUNT DEADLINE: \_\_\_\_\_

LENGTH OF HUNT: \_\_\_ 1 HOUR \_\_\_ 90 MIN \_\_\_ 2 HOUR \_\_\_ 3 HOUR

BENCH SHOW DEADLINE: \_\_\_\_\_ BENCH SHOW ENRTY FEE: \_\_\_\_\_

OTHER EVENTS \_\_\_\_\_ YES \_\_\_\_\_ NO

TREEING CONTEST DEADLINE \_\_\_\_\_ ENTRY FEE \_\_\_\_\_

WATER RACE DEADLINE \_\_\_\_\_ ENTRY FEE \_\_\_\_\_

FIELD TRIAL DEADLINE \_\_\_\_\_ ENTRY FEE \_\_\_\_\_

PERSON IN CHARGE OF EVENTS:

\_\_\_\_\_

Email address: \_\_\_\_\_

HOME PHONE # \_\_\_\_\_ CELL PHONE # \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

Applications ***MUST BE*** submitted by the ***1<sup>ST</sup> OF THE MONTH BEFORE THE EVENT.*** (Ex. May 1<sup>st</sup> for a June event)

Mail completed forms to the above address.