

American Coon Hunters Association

Major Event Bid/Application Form

Date: __/__/__

Complete this form to apply for major **ACHA** events. The **ACHA** holds three annual major events: the **Little World Hunt** in February, the **Youth World Championships** in April and the **World Hunt** in October.

Your **ACHA** Affiliated Club name: _____ Club Number: _____
Proposed Event Leader: _____ (check one) President Hunt Director Administrator
Leader's Phone Number: ____ - ____ - ____ President's Email Address: _____
Club Location: Street: _____
City: _____ State: _____ Zip Code: _____

Best USPS Mailing Address: Street/PO Box: _____
Address of: Club Leader City: _____ State: _____ Zip Code: _____

There are many important factors involved in being a good candidate to be a **Major Event** host club and leading an exceptional series of field events, bench show and title hunt. The **ACHA's** Board of Directors wants all competitors, their families and other spectators, judges and dogs to have a high quality experience that they will remember in a positive light. Please answer the questions below to help us.

What event or events are you applying for? (please use check boxes)

Little World Hunt (February) Youth World Championships (April) World Hunt (October)

How many guides will be supplied by your club for an event? _____

What terrain types exist at your club's location? Please indicate percentages of different areas.

_____% Mountains _____% Hills _____% Flatland _____% Patch Woods _____% Swamp

Do you have a building to host a bench show? YES / NO If yes, please describe: _____

Do you have a lake or pond for a water race? YES / NO If yes, is it already set up? YES / NO

Do you have heated buildings? YES / NO Do you have air conditioned buildings? YES / NO

How good are your restrooms, on a scale of 1-10? _____

Do you have a kitchen? YES / NO If yes, how good are your kitchen facilities on a scale of 1-10? _____

On a scale of 1-10, how is your site's cell phone reception? _____

Does your clubhouse have wifi? YES / NO Does your clubhouse have a printer? YES / NO

How many vehicles fit in your parking area? _____

Please describe your parking area (circle one): asphalt paved gravel grass swamp

Is camping available at your location? YES / NO

Amount Charged for Hunts

How much would your club charge for guides per hunt? \$_____ per guide.

Office Use Only: Received by: _____ Date Received: _____