American Coon Hunters Association

# WATER RACE REPORT

Report must be submitted within **five** days of event.

Mail to: ACHA • P.O. Box 126 • Ellerslie, GA 31807

Rev 3/23, GSM

| | | | |
|---|---|---|---|
| **Event Date** | | **Event ID #** | |
| **Club Name** | | **Club ID #** | |
| **Judge Names** | | **Judge #'s** | |

| **Number of Water Race Entries** | |
|---|---|
| Registered Dogs | |
| Champ/Gr Champ/SGr Champ Dogs | |
| **Total # of Entries** | |

| Owner # | Owner Name | Handler # | Handler Name | Dog # | Dog Name (don't include titles) | HEAT | | FINAL | |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | LINE | TREE | LINE | TREE |
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| CHAMPION | Owner # | Owner Name | Dog # | Dog Name (don't include titles) | HEAT | | FINAL | |
|---|---|---|---|---|---|---|---|---|
| | | | | | LINE | TREE | LINE | TREE |
| | | | | | | | | |
| **GRAND CHAMPION** | **Owner #** | **Owner Name** | **Dog #** | **Dog Name (don't include titles)** | **LINE** | **TREE** | **LINE** | **TREE** |
| | | | | | | | | |
| **SUPERIOR GRAND CHAMPION** | **Owner #** | **Owner Name** | **Dog #** | **Dog Name (don't include titles)** | **LINE** | **TREE** | **LINE** | **TREE** |
| | | | | | | | | |