AMERICAN COON HUNTERS & BIG GAME ASSOCIATION

WATER RACE REPORT

Report must be submitted within **five** days of event.

Mail to: **ACH&BGA • P.O. Box 126 • Ellerslie, GA 31807**

Rev 3/23, GSM

Event Date		**Event ID #**	
Club Name		**Club ID #**	
Judge Names		**Judge #'s**	

Number of Water Race Entries	
Registered Dogs	
Champ/Gr Champ/SGr Champ Dogs	
Total # of Entries	

Owner #	Owner Name	Handler #	Handler Name	Dog #	Dog Name (don't include titles)	HEAT		FINAL	
						LINE	TREE	LINE	TREE

CHAMPION	Owner #	Owner Name	Dog #	Dog Name (don't include titles)	HEAT		FINAL	
					LINE	TREE	LINE	TREE
GRAND CHAMPION	**Owner #**	**Owner Name**	**Dog #**	**Dog Name (don't include titles)**	**LINE**	**TREE**	**LINE**	**TREE**
SUPERIOR GRAND CHAMPION	**Owner #**	**Owner Name**	**Dog #**	**Dog Name (don't include titles)**	**LINE**	**TREE**	**LINE**	**TREE**